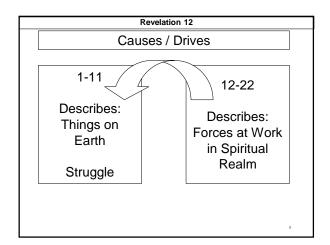
A Study Of The Book Of Revelation

February 7, 2021

Resources used:

- A Study Of The Book Of Revelation by Bob Dodson
- More Than Conquerors by William Hendriksen
- Overcoming With The Lamb, Florida College Annual Lectures, February 7-10, 1994
- Revelation: An Introduction and Commentary by Homer Hailey
- Revelation (Truth Commentaries) by Robert Harkrider
- Revelation (A Study Workbook) by Robert Harkrider
- · Revelation by Donnie Rader
- Revelation charts by Keith Greer.
- · Studies In The Book Of Revelation by Ferrell Jenkins
- The Old Testament In The Book Of Revelation by Ferrell Jenkins
- The Revelation Of Saint John The Divine by G.B. Caird
- The Book of Revelation by Foy E. Wallace
- The Avenging of the Apostles and Prophets by Arthur M. Ogden
- Worthy Is The Lamb by Ray Summers
- Written exchange on "The Domitian Persecution" between Arthur M. Ogden and Ferrell Jenkins presented in Searching The Scriptures, June 12, 1989, pages 7-12



1-11 Victory from the vantage point of the Christian / Earth 12-22 Victory from the vantage point of God / Heaven

Revelation

II. Christ And The Dragon In Conflict (12-22)

(Deeper Spiritual Meaning)

- A. War (12-14)
- B. Bowls of Wrath (15-16)
- C. Fall of Babylon the Harlot (17-18)
- D. Victory of God's people (19-21)
- E. Warnings about the Book (22)

Revelation 13

"The Two Beasts"

- I. The Beast of the Sea (verses 1-10)
- II. The Beast of the Earth (verses 11-18)

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Revelation 13

What Is The Point?

Rome
(which is an ally of Satan)
will fail

Book of Revelation: Chapter 13



The Battle: Forces of the Conflict Satan's Agents – The Two Beasts

Revelation 13

Revelation 13:1

"and he stood upon the sand of the sea. And I saw a <u>beast coming up out of the sea</u>, having ten horns, and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy."

Revelation 13

Satan and His Evil Forces

- Beast out of the sea political power from the mass of humanity.
 - "Sea" cf. Revelation 8:8; 10:2, 8; 12:12; 13:1; 20:13; 21:1
- Its origin and appearance indescribable horror
 - "**He stood on the sand**," dragon awaiting his henchmen (cf. Translations: "He stood ..." "I stood ...")
 - "Coming up out of the sea," the sea of humanity (Isaiah 17:12) Note similar characteristics of the dragon (12:3)
 - Having: Ten horns (great power); complete strength, which was given by Satan!

Revelation 13

Satan and His Evil Forces

- Beast out of the sea political power
- Its origin and **appearance** *indescribable horror*
 - "Seven heads," perfect authority as it was given to him by Satan
 - "Ten diadems" on his horns. (Satan has them on his head
 - 12:3) Satan is the true power behind the beast's royalty.
 - In either case, the crowns (diademata) portray the idea of royalty and great authority. Not the victory crown (stéphanos).
 - "Blasphemous names" on his heads instead of crowns; to blaspheme God and His saints. (cf. Daniel 7:7-8, 11, 17-27, especially verse 25).

"And the beast which I saw was like unto a leopard, and his feet were as (the feet) of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority."

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What the Beast Was "Like"

- The beast was "like" (represents the Roman Empire)
- John sees a combination / composite of the features of the four wild beasts in Daniel's vision. (Daniel 7:3-7)
- "A leopard"
- "Feet of a bear"
- "Mouth of a lion"

What the Beast Was "Like"

- The beast was "like" (represents the Roman Empire)
- "Leopard:" "cat-like quickness" to conquer the world with speed. (Grecian army)?
- "Feet of a bear:" awesome power to trample the enemy. (Medes; Persians)?
- "Mouth of a lion:" a nation's ability to conquer; to prey like a lion. (Roman Empire)?

Revelation 13:3

The Dragon – Power Behind the Beast!

- . The "Dragon" gave the "Beast:"
 - "Power" the real power behind the empire was Satan; he delegated that power to Rome.
 - "His seat" the ability to act
 - "Great authority" remember, Satan's authority is limited. (Daniel 4:17).
 - Luke 4:6
 - John 12:31; 14:30; 16:11
 - 2 Corinthians 4:4
 - Ephesians 2:2

Satan is still

"the prince of this world"

"And (I saw) one of his heads as though it had been smitten unto death; and his deathstroke was healed: and the whole earth wondered after the beast"

Revelation 13

Revelation 13:4

"and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? And who is able to war with him?"

Revelation 13

Wound and Recovery

- In John's day, the beast embodied the form of the Roman Empire.
- Satan has always used men's kingdoms as instruments against God's reign.
- He cannot win, since "God rules in the kingdoms of men" (Daniel 4:17).
 - Only the Lamb has power to overcome the beast (19:20).
- "One" of the beast's heads was wounded unto death. but since he had seven, his life was not taken!

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Dragon

Revelation 13

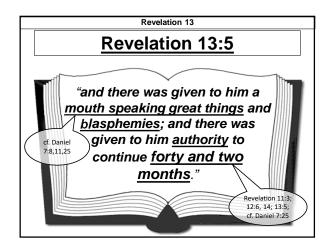
Wound and Recovery

- Many suggest that the "wounded head" was Nero; he took his own life in 68 AD. After Nero, the empire suffered a two year period of anarchy and confusion.
 - Order was restored by Vespasian, but the healing of the death-stroke meant persecution for Christians. (cf. Hailey, page 286)
- Persecution did ease somewhat after Nero's death, but it revived under Domitian (81–96 AD) (cf. Nero redivivus myth)
- Another thought ... The seven heads represent Rome the world power in control. In time, Rome would be fatally wounded, but another nation would rise up and replace her – repeating the cycle ... (I don't think so! Daniel 7; Revelation 19:19-20)

Revelation 13

Wound and Recovery

- The beast seems invincible. Causes all the "world" (outside of Christ) to marvel and adore him.
- By subjecting itself to the beast's demands, the world is actually worshipping Satan.
- **Enamored** by the beast's power, authority, and earthly wealth, they eagerly follow him ...
 - Nothing is **comparable** (so they think).
 - Nothing can make war and succeed (so they think).



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